85517, the Beulah-Zap averages 17.0 feet in thickness with an average overburden depth of 57 feet, 6,766 BTU/lb. in heating value, and 0.46% sulphur content.

NDM 85537 (Acquired)

The coal resource to be offered consists of all recoverable reserves in the following-described lands located in Mercer County, North Dakota. The United States owns 50 percent mineral interest in these lands.

T. 146 N., R. 87 W., 5th P.M. Sec. 31: NE¹/₄

The Federal interest in the 160.00-acre tract contains an estimated 0.51 million tons of recoverable coal reserves. For NDM 85537 (Acquired), the Beulah-Zap seam averages 16.0 feet in thickness with an average overburden depth of 70 feet, 6,766 BTU/lb. in heating value, and 0.46% sulphur content.

Rental and Royalty

Leases issued as a result of this offering will provide for payment of an annual rental of \$3 per acre, or fraction thereof; and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods and 8.0 percent of the value of coal mined by underground methods. The value of the coal shall be determined in accordance with 30 CFR 206.

Date

The lease sale will be held at 11:00 a.m., Wednesday, March 26, 1997, in the Conference Room on the Sixth Floor of the Granite Tower Building, Bureau of Land Management, 222 North 32nd Street, Billings, Montana 59101.

Bids

Sealed bids must be submitted on or before 10:00 a.m., Wednesday, March 26, 1997, to the cashier, Bureau of Land Management, Montana State Office, Second Floor, Granite Tower Building, 222 North 32nd Street, Post Office Box 36800, Billings, Montana 59107–6800. The bids should be sent by certified mail, return receipt requested, or be hand-delivered. The cashier will issue a receipt for each hand-delivered bid. Bids received after that time will not be considered.

If identical high sealed bids are received, the tying high bidders will be requested to submit follow-up sealed bids until a high bid is received. All tiebreaking sealed bids must be submitted within 15 minutes following the Sale Official's announcement at the sale that identical high bids have been received.

Notice of Availability

Bidding instructions for the offered tracts are included in the detailed statement of Lease Sale. Copies of the detailed statement and the proposed coal leases are available at the Montana State Office. Casefile documents are also available for public inspection at the Montana State Office.

Dated: February 26, 1997.
Thomas P. Lonnie,
Deputy State Director, Division of Resources.
[FR Doc. 97–5528 Filed 3–5–97; 8:45 am]
BILLING CODE 4310–DN–P

[NV-030-1992-02]

Notice of Availability for the Denton-Rawhide Mine Expansion Project Final Environmental Impact Statement

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of availability for the Denton-Rawhide Mine Expansion Final Environmental Impact Statement (FEIS), Mineral County, Nevada.

SUMMARY: Pursuant to section 102 (2) (C) of the National Environmental Policy Act, 40 CFR 1500–1508 and 43 CFR 3809, notice is given that the Bureau of Land Management (BLM) has prepared, with the assistance of a third-party consultant, a FEIS for Kennecott Rawhide Mining Company's proposed Denton-Rawhide Mine Expansion, located approximately 55 miles southeast of Fallon, Nevada. Copies of the document are available for public review.

DATES: Written comments on the FEIS will be accepted until close of business on April 7, 1997. No public meetings are scheduled. Following the 30-day availability period of this FEIS, a Record of Decision (ROD) will be issued.

ADDRESSES: A copy of the FEIS can be obtained from: Bureau of Land Management, Carson City District Office, Attn: Terri Knutson, Rawhide Project Manager, 1535 Hot Springs Road 89706.

The FEIS is available for inspection at the following locations: BLM State Office (Reno) and BLM Carson City District Office.

FOR FURTHER INFORMATION CONTACT: For additional information, write to the above address or call Terri Knutson at (702) 885–6156.

Dated: February 24, 1997.

John O. Singlaub, *District Manager.*[FR Doc. 97–5476 Filed 3–5–97; 8:45 am]

BILLING CODE 4310–HC–P

[(NM-930-1310-01); (NMNM 92169)]

New Mexico: Proposed Reinstatement of Terminated Oil and Gas Lease

Under the provisions of Public Law 97–451, a petition for reinstatement of oil and gas lease NMNM 92169 for lands in Chaves County, New Mexico, was timely filed and was accompanied by all required rentals and royalties accruing from December 1, 1996, the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms of rentals and royalties at rates of \$10.00 per acre or fraction thereof and 162/3 percent, respectively. The lessee has paid the required \$500 administrative fee and has reimbursed the Bureau of Land Management for the cost of this Federal Register notice.

The Lessee has met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Leasing Act of 1930 (30 USC 188), and the Bureau of Land Management is proposing to reinstate the lease effective December 1, 1996, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

For further information contact: Lourdes B. Ortiz, BLM, New Mexico State Office, (505) 438–7586.

Dated: February 26, 1997. Lourdes B. Ortiz, Land Law Examiner IFR Doc. 97–5473 Filed 3–5-

[FR Doc. 97–5473 Filed 3–5–97; 8:45 am] BILLING CODE 4310–FB–M

[NM-070-1430-01; NMNM039649/ NMNM96454, NMNM22493/NMNM97415]

Notice of Realty Action; Recreation and Public Purpose (R&PP) Act

AGENCY: Bureau of Land Management, Interior.

ACTION: R&PP transfer of title and change of use located in San Juan County, New Mexico.

SUMMARY: The following described public land are classified (previously) as being suitable for lease/conveyance under the provisions of the R&PP Act, as amended (43 U.S.C. 869 et seq.). An assignment from the City of Farmington to the Farmington Municipal School District #5, with a change of use taking place for the following lands.

New Mexico Principal Meridian T. 30 N., R. 13 W., Sec 25, S¹/₂SW¹/₄NE¹/₄SW¹/₄, SW¹/₄SE¹/₄NE¹/₄SW¹/₄,